

**VERIFICATION FORM  
CONCENTRATION IN ENVIRONMENTAL LAW**

**NAME** \_\_\_\_\_

(Please write your name clearly and exactly as you would like it to appear on the certificate.)

**MONTH/YEAR OF GRADUATION** \_\_\_\_\_

*To qualify for a Certificate of Concentration in Environmental Law, students must complete at least **17 credits** of accepted course work, including experiential learning and research/writing components.*

Please complete the following:

**I. CLASSROOM COMPONENT**

<b>A. REQUIRED COURSE(S)</b>	<b>CREDITS</b>	<b>SEMESTER TAKEN</b>
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Environmental Law	3	_____
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**B. ELECTIVE COURSES**

<b>COURSE NAME</b>	<b>CREDITS</b>	<b>SEMESTER TAKEN</b>
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1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

**Total** \_\_\_\_\_

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**II. A. EXPERIENTIAL LEARNING COMPONENT – 8 credits maximum of the following:**

	<b>CREDITS</b>	<b>SEMESTER TAKEN</b>
<b>Environmental Law Clinic OR Public Health Law Clinic</b>	_____	_____
<b>Externship(s)</b>	_____	_____
<b>Asper Fellowship</b>	_____	_____

**II. B. EXPERIENTIAL LEARNING COMPONENT ALTERNATIVE (no credit awarded)**

*EVENING STUDENTS ONLY—  
APPROVAL OF DIRECTOR REQUIRED*

**Environmental Competition (check one):** Stetson \_\_\_\_\_ Pace \_\_\_\_\_ Negotiation \_\_\_\_\_

**Other (describe):** \_\_\_\_\_

\_\_\_\_\_

**III. RESEARCH & WRITING COMPONENT**

<b>SEMESTER COMPLETED</b>	<b>How satisfied (seminar paper, advanced writing requirement, etc.):</b>
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\_\_\_\_\_

**STUDENT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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***POST-GRADUATION CONTACT INFORMATION (Optional):***

**Address:** \_\_\_\_\_ **Home phone:** \_\_\_\_\_

\_\_\_\_\_ **Cell phone:** \_\_\_\_\_

\_\_\_\_\_ **Email address:** \_\_\_\_\_

**Employment Information:**

\_\_\_\_\_  
\_\_\_\_\_

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**DEPARTMENTAL SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**COMMENTS:**