

Curriculum Vitae

Siba N'Zatioula GROVOGUI
Professor

Home:
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Work:
Department of Political Science
The Johns Hopkins University
Baltimore, MD 21218-2685
(410) 516-7539

The Johns Hopkins University
Professor (July 2005 —)

The Johns Hopkins University
Associate Professor (July 2001-2005)

The Johns Hopkins University
Assistant Professor (July 1995–2001)

Eastern Michigan University
Assistant Professor (August 1993 – May 1995)

University of Michigan
DuBois-Mandela-Rodney Postdoctoral fellow (August 1989 – August 1990)

Part I: ***EDUCATION, AWARDS, PUBLICATIONS, AND RESEARCH***

I. Education

University of Wisconsin-Madison. Ph.D. in Political Science, December 1988.
University of Wisconsin-Madison. Master's Degree in Political Science, 1984.
Institut Polytechnique Gamal Abdel Nasser, Conakry, Guinea. Law Degree, 1979.
Ecole Nationale d'Administration, Conakry, Guinea. Diplome de Greffier, 1976.

II. Ph.D. Thesis

'Conflicting Selves in International Law: An Analysis of Colonialism and Decolonization in Namibia,' Ph.D. dissertation, University of Wisconsin-Madison (October 1988).

III. Language Skills

- o English, French, Malinke, Susu, Loma, Kpele-- read, write, and/or speak fluently.
- o Pular (also Fulani)-- working knowledge

IV. Grants, Fellowships, and Honors

A. Research Grants

Pathways to Health: Adaptations and Change in the Context of the Oil and Pipeline Project in Chad (BCS-0527280). National Science Foundation, Human and Social Dynamics (Co-Investigator; PI Dr. Lori Leonard). September 2005 - February 2009.

The Chad Pipeline Project: Local Ecologies and Health, National Institutes of Health/ Fogarty International Center (R21TW006518). Health, Environment, and Economic Development (HEED) Program. (Co-Investigator; PI: Dr. Lori Leonard). July 1, 2003 - June 30, 2005.

B. Fellowships and Honors

- o *DuBois-Mandela-Rodney* Post-doctoral Fellowship, University of Michigan (1989-90)
- o Doctoral dissertation was nominated for the Helen Dwight Reid Award sponsored by the American Political Science Association (1988)
- o Fulbright Junior Lecturer Program (1982-1988)

C. Travel Grants

- o Dean's Incentive Grant for Junior Faculty, Johns Hopkins University (2001)
- o Faculty Summer Research Fund, Johns Hopkins University (1998)
- o Provost New Faculty Research Award, Eastern Michigan University (1995)--Declined due to new position at The Johns Hopkins University
- o Spring-Summer Research Fellowship, Eastern Michigan University (1995)
- o CAAS-Ford Foundation Project Research-Travel funds, University of Michigan (1990)

V. Publications

A. Book

Sovereigns, Quasi-Sovereigns, and Africans: Race and Self-Determination in International Law (University of Minnesota Press, 1996)

Some Reviews of Sovereigns, Quasi-Sovereigns, and Africans

Alan Barnard (University of Edinburgh) *The Journal of the Royal Anthropological Institute*, vol.6, no.1 (March 2000), p.164

James Thuo Gathii (Harvard Law School), *European Journal of International Law*, vol. 9 (1998), 184-211

Leonardo A. Villalón (University of Kansas) *American Political Science Review*, vol.92, no.4 (December 1998), 974-976

Linda J. Beck (Barnard College) *Political Science Quarterly*, vol. 113, no.1 (Spring 1998), 143-144

Peter Woodward (University of Reading) *African Affairs*, vol. 96, no. 384 (July 1997), 449-450

David Kennedy (Harvard Law School), pre-publication review (December 1995)

B. Completed Book Manuscript

‘Beyond Eurocentrism and Anarchy: Memories of International Order and Institutions.’
(Completed Manuscript Under Contract).

Synopsis: This manuscript aims to reevaluate ‘international knowledge’ and the evolution of ‘global’ institutions in light of recent scholarship in the fields of hermeneutics, ethnography, and historiography. The manuscript offers a view of the ‘present’ in the form of a critique of Eurocentrism and occidentalist views of the postwar order, its institutions, and political mechanisms. Its aim is to counter the pervasive shadow of anarchy and strong disciplinary skepticism about political possibilities outside of the strictures of modern Western forms. As an illustration, the manuscript proposes actual formulations of power, interest, ethics, and subjectivity by a group of African intellectuals as plausible alternatives to official French and American postwar proposals for world order. These are then woven into an empirical support to alternative inflections on modern ideas, norms, and institutions as bases for new political possibilities. In short, the manuscript brings to the fore interpretations of international events that put into play actors, intellectual resources, and ideas of the moral order that broaden international theory and policy options.

Substantively, the manuscript is an expository engagement of key disciplinary perspectives –specifically, institutionalism, constructivism, republicanism and normative theory. The manuscript thus confronts the central issues of the discipline of international

relations. Methodologically, it backs theoretical claims with strong archival data. Although it is inspired by postcoloniality, it is neither a strictly theoretic-critical nor a cultural-autonomist postcolonial perspective. It is grounded in a critical politics of cultural translation, a concept not reducible to relativism. From this standpoint, politics and institutions cannot be said to conceptually exist in a single historical time frame charted by the Enlightenment and liberalism after it; nor is it ontologically singular as assumed by post-Enlightenment (secular) thought. Indeed, the condition of possibility of international politics and institutions arises as the desirability of translation across cultural and geographic lines of differentiation.

Research base: primary source materials (government reports; parliamentary papers; political reports from the colonies; police reports; reports, speeches, and essays by African politicians) obtained during five summer-long research trips at the National Archives of France and the African Center for Research and Documentation, in Paris; the Overseas Archives Center in Aix-en-Provence; the National Archives of Senegal, in Dakar; and the Research and Training Center for Development (CEFOD) of Chad, in N'djamena. This research concerned African intellectual movements in France during and after World War II (1939-50). It is intended to complement other materials on the contemporaneous American and French visions of the postwar order.

C. Articles

'The New Cosmopolitanisms: Contexts, Subtexts, and Pretexts,' *International Relations*, vol. 19, no. 1 (2005)

'Regimes of Sovereignty: Rethinking International Morality and the African Condition,' *The European Journal of International Relations*, vol. 8, no.3 (September 2002), 315-38.

'Come to Africa: A Hermeneutic of Race in International Theory,' *Alternatives*, vol.26, no.4 (December 2001), pp.425-448.

'Rituals of Power: Theory, Languages, and Vernaculars of International Relations,' *Alternatives*, vol.23, no.4 (December 1998), pp. 499-529.

D. Chapters in Anthologies

o 'The Trouble With the *Evolués*: French Republicanism, Colonial Subjectivity, and Identity,' in Patricia M. Goff and Kevin C. Dunn eds., *Identity and Global Politics: Theoretical and Empirical Elaborations* (New York: Palgrave Macmillan, 2004), 103-121.

o 'Criticism and Form: Non-Normativity in Postcolonial Criticism,' in Francois Debrix, ed, *Language, Agency, and Politics in a Constructed World* (M.E. Sharpe, 2003), 121-

- o 'Postcoloniality in Global South Foreign Policy' in Jacqueline Anne Braveboy-Wagner, ed., *The Foreign Policies of the Global South: Rethinking Conceptual Frameworks* (Boulder, CO: Lynne Rienner Publishers, April 2003), 31-48.
- o 'Postcolonial Criticism: International Reality and Modes of Inquiry,' in Sheila Nair and Geeta Chowdhry eds., *Power, Postcolonialism and International Relations: Reading Race, Gender and Class* (New York: Routledge, March 2002), 33-55.
- o 'Sovereignty in Africa: Quasi-statehood and Other Myths' in Kevin Dunn and Timothy Shaw eds., *Africa's Challenge To International Relations Theory* (London: Palgrave, 2001), 29-45
- o 'Legal Standing, Questionable Deeds: Western Mediation in Namibia,' in Cecelia Lynch and Michael Loriaux eds., *Law and Moral Action in World Politics* (University of Minnesota Press, 2000), pp.175-202.
- o 'Glasnost: The New World Order and Postcolonialism in Africa,' in Jeremy Brecher and al. eds., *Global Visions: Beyond the New World Order* (Boston: South End Press, 1993), pp.87-102.
- o 'Persistence and Change in Senegalese Political Processes' (Fred M. Hayward co-author) in *Elections in Independent Africa*, edited by Fred M. Hayward (Boulder: Westview Press, 1987), pp. 239-270.

E. Periodical Articles

- 'Dreams and Nightmares,' *Focus on Africa*, British Broadcasting Corporation, UK (Special Millennial Feature Article, January-March 2000), 50-52.
- 'Images of Self and Other: A Tradition in Western Legal Thought,' *CAAS Newsletter*, University of Michigan, Volume VI, No.2, (Winter 1990), pp.2-7.

F. Book Reviews

Africa South of the Sahara. Regional Survey of the World. London: Europa Publications Limited, 1995 in *International Journal of African Historical Studies*, Volume 31, No 1 (1998), 182-183

Violent Cartographies: Mapping Cultures of War. By Michael J. Shapiro. Minneapolis: University of Minnesota Press, 1997 in *Theory and Event*, Issue 2.2 (1998)
http://muse.jhu.edu/journals/theory_&_event/v002/2.2r_grovogui.html, 6pages

The Political Economy of Foreign Policy in Ecowas. Edited by Timothy M. Shaw and Julius Emeka Okolo, in *International Journal of African Historical Studies*, Volume 29, No 1 (1996), 201-203.

Africa, Human Rights, and the Global System; The Political Economy of Human Rights in a Changing World. Edited by Eileen McCarthy-Arnolds et al., in *International Journal of African Historical Studies*, Volume 28, No. 1 (1995), 173-175

The Failure of the Centralized State: Institutions and Self-Governance in Africa. Edited by James S. Wunsch and Dele Olowu, in *International Journal of African Historical Studies*, Volume 24, No. 3 (1991).

Walvis Bay: Decolonization and international law by Lynn Berat in *American Historical Review*, Volume 96, No. 5 (December 1991).

Ripe for Resolution: Conflict and Intervention in Africa by I. William Zartman, in *International Journal of African Historical Studies*, Volume 23, No. 3 (1990).

La Crise d'Aout 1988 au Burundi by J.P. Chretien et al., in *International Journal of African Historical Studies*, Volume 23, no. 2 (1990).

G. Reviews of Manuscripts

'The Moralization of Public Life in Togo,' *Africa Today* (January 2003)

Policing Globalization, A book proposal by Jutta Weldes and Mark Laffey, for Palgrave, Global Publishing (December 2002)

'Contesting Cosmopolitan Currencies,' *Nepantla: Views from South* (December 2001)

'Kenya and Colonialism: An Analysis of the Dynamics of Development Within the Colonial-Capitalist System,' *Critical Sociology* (February 2000)

'Negotiating Space for Rural Communities?,' *Critical Sociology* (Ca.1999)

Peter J Schraeder, *African Politics and Society: A Mosaic in Transformation* (Requested by St. Martin's Press, Spring 1998)

Walter C. Opello and Stephen J. Rosow, *The Nation-State and Global Order* (Requested by Lynne Reinner's Publishers; December 1997)

VI. Book Projects and Other Research Activities

(An extended version of these book projects is available as Addendum A)

A. Book Projects

1. 'Future Anterior: A Genealogy of International Relations and Society.'

Synopsis: This ongoing project examines the 'past' of international relations with particular regard to the identities, values, and roles of multiple agents, subjects, and actors in bringing about international society. While it extensively discusses the institutionalization of Western power, interests, and identity in IR discourses, the project also makes a case for a separation of the historically expressed Western wills, desires, and subjectivities from those projected or embraced by other constituent members of international society. Specifically, the project reconsiders the idea of 'international relations,' particularly its manifestation as a field of study, in light of postcolonial contestations of modern subjectivity and resulting identities and political economies. Related 'findings' are the bases for envisaging a new ethics as well as future political possibilities.

Research base: twice taught four-semester-long graduate seminar entitled 'Ordering the Universe: Genealogies of International Relations and Society.' The project has four empirical sections, each corresponding to a semester-long seminar. They are 1) International Relations ca.1492 (1492-1600s); 2) State, Modernity, and Violence (1700-1850); 3) Nationalism and Alienation (1850-1945); and 4) Re-framing Globalization (1945 to the present).

2. A Tree Is Not Just A Tree: Property and the Ethics of Global Governance in Chad.

The proposed study is a discrete component of an on-going longitudinal research project conducted in collaboration with a colleague at the Johns Hopkins School of Public Health, Dr. Lori Leonard. This is a grant-funded longitudinal investigation of the Chad Oil and Pipeline Development Project, that focuses on its impact on environment, health, and social systems. The investigation is three years old and is intended to span the 25 to 30 year life of the oilfields.

Investigations include: 1) household interviews and 2) archival research. The interviews consist of a survey questionnaire administered semi-annually to 120 families, government officials, and non-governmental organizations in three sites, reflecting local, regional, and national variations in Chad. These questions are tailored to reflect the diversity of the three sites, and age and gender, and the fact that the anticipated effects of property and property-related legislation, regulation, and adjudication will depend on the composition of households, their primary activities, access to arable land, and dependence on the monetized economy. The surveys are also intended to examine the implementation of the rule of law in conjunction with the sentiments, values, and interests underlying the assumption by transnational and international agents of global responsibility for the Chad Pipeline Project.

The semi-annual survey is complemented by archival research in three sites. The first is

the Center for Training and Documentation (or CEFOD) which houses government and private archives on land tenure since independence. The second site comprises government bureaucracies that directly regulate 'realty' including land and land tenure systems. Finally, court documents will determine the nature and frequency of land and other property-related disputes and their resolutions.

B. Other Research Projects

- o Archival research on colonial legislation in Guinea, with an emphasis on the use of conflicting legal systems as a means to effect social control during World War I.

- o Research on popular mobilization, with an emphasis on women's role, in the Guinean trade union and nationalist movements in the 1940's and 50's.

C. Research Activities

2002: Research and Training Center for Development (CEFOD) in N'djamena, Chad (August)

2001: Center for Overseas Archives (CAOM), Aix-en-Provence (July-August)

1999: National Archives of France, Paris (July)

1998: Center for Overseas Archives (CAOM), Aix-en-Provence, France (July-August)

1995: National Archives of France and the African Research and Documentation Center in Paris (June-July)

1992: National Archives of France and the African Research and Documentation Center in Paris, and the Overseas Section of the National Archives of France in Aix-en-Provence (June-July 1992).

1991-92: National Archives of Senegal-Dakar (July 1991 and December 1991-January 1992)

1990-91: Oral interviews conducted in Guinea.

Part II: ***COLLOQUIA, CONFERENCES, SYMPOSIA, AND OTHER PROFESSIONAL ACTIVITIES***

I. Invited Lectures and Invitation-Only Colloquia

A. Keynote Lectures

- o ‘Challenges of Democracy: The Crisis of the African State and the Social Compact,’ *Brazil-Africa Forum on Politics, Cooperation, and Trade*, Hosted by the Brazilian Ministry of Foreign Affairs (Fortaleza, Brazil, June 9-10, 2003)
- o “The Crisis of State in Africa: Lessons From Côte d’Ivoire,” *Teaching about Africa in the New Millennium*, Indiana Consortium for International Programs, Hosted by the African Studies Program, University of Indiana at Bloomington (March 21-22, 2003)
- o BISA-IR and Global Development Working Group: ‘The Global Constitution of ‘Failed States’ (University of Sussex, England, April 18-20, 2001)
- o Northwestern University, Evanston, Illinois: *The Toward Freedom/ William B. Lloyd Lecture* (24 May 1993)
- o Loyola College, Baltimore, Maryland: *The Annual African American Heritage Lecture*, Department of Multicultural Affairs (4 February 1993)
- o Purdue University, West Lafayette, Indiana: *The Annual W. E. B. Du Bois Pan-African Lecture* (11 November 1992)

B. Invited Lectures:

- o ‘Le Droit d’Inventaire: Politics of Knowledge in the Postcolonial Era,’ University of Ottawa, Canada, November 11, 2004.
- o ‘Law and Democratic Change in Africa,’ Yale University Africa Institute, Thursday, February 19, 2004.
- o ‘Essay on the Genealogies of Human Rights,’ University of Birmingham, Department of Political Science, March 3, 2004
- o University of Notre Dame, African Studies Department (African Working Group Series): ‘Images of Civilized and Evolués: Reason and Its Replication in the French Empire’ ‘Security in a Postcolonial Order’ (October 4, 2002)
- o University of York, Canada, Department of Political Science (Distinguished Critical IR

Scholars Series): 'Security in a Postcolonial Order' (May 7, 2001)

o University of Sussex, United Kingdom, Department of International Relations (Research in Progress Seminar): 'Thinking About International Reality and Existence: Historiography and the English School' (April 23, 2001)

C. Invitation-Only Colloquia, Conferences, and Panels

o Carleton University, Institute of Political Economy: 'Imperialism, Empire, or Neither: Accumulation, World Order, and War,' Carleton University, Canada, November 12, 2004.

o Yale University Africa Institute: 'Law and Democratic Change in Africa,' Thursday, February 19, 2004.

o 'Essay on the Genealogies of Human Rights,' University of Birmingham, Department of Political Science, March 3, 2004

o Government of Brazil, Ministry of Foreign Affairs: 'Brazil-Africa Forum on Politics, Cooperation, and Trade,' (Fortaleza, Brazil, June 9-10, 2003)

o Columbia University, New York, Institute of African Studies: 'Cold War and Civil Wars: Comparative Perspectives on Southern Africa, Central Africa, and Central Asia, 1975-1990' (November 14-15, 2002)

o American University, Washington, D.C.: 'Human Security for the Global South: Challenges of Peace and Development in the 21st Century' (March 20-21, 2002)

o The Massachusetts Institute of Technology, Program on Human Rights and Justice, 'Racism, Colonialism, and Reparations: A Post-Durban Dialogue Between Human Rights Activists and Academics' (March 16, 2002)

o Columbia University, New York, Institute of African Studies: 'The Politics and Political Uses of Human Rights Discourse' (November 8-9, 2001).

o United Nations Research Institute for Social Development Project on Neoliberalism and Institutional Reform (Bangkok Thailand, May 12-14, 2000)

o University of Southern California: 'Culture and Method in International Relations' (Los Angeles, April 14, 2000)

o Yale University, Department of Political Science, Program in Ethics, Politics, and Economics, 'Ethics and Globalization Conference' (March 31-April 1, 2000)

- o University of Florida, Gainesville: 'Re-Negotiating Nation and Political Community in Africa at the Dawn of the New Millennium' (February 11-12, 2000)
- o University of Florida, Gainesville, Center for African Studies: 'Conventions of Solidarity: A Postwar African Vision of the Moral Order' (October 2nd, 1998)
- o Consortium on International Cooperation and Security of the University of Minnesota, Stanford University and University of Wisconsin-Madison, Workshop on the Changing Character of Sovereignty (Madison, Wisconsin, June 18-21 1998)
- o City University of New York, Symposium on the Foreign Policy of the Global South (New York, May 2, 1998)
- o Joint SSRC-MacArthur Program Workshop on 'Sovereignty, Modernity, and Security' (Notre Dame University, April 18-20, 1997)
- o The Brookings Institution, Workshop on Sovereignty, Responsibility, and Accountability: An African Challenge (Washington, June 24-25, 1996)
- o Social Science Research Council, Program on Crisis, Governance, and Knowledge: Africa in Global Perspective. (1995–1997)
- o Northwestern University, Seminar on International Law, Organization and Ethics (Evanston, Illinois, 14-15 April, 1994)
- o Northwestern University, PICA law and Human Rights Colloquium, Program in African Studies (Evanston, Illinois, 27 May 1993)
- o Northwestern University, Conference on Demilitarization and Borders in Southern Africa (Evanston, 18-19 May 1990)
- o University of Michigan: Colloquium on Contemporary African Issues: Structural Adjustment, Law and Labor Migration (Ann Arbor, 11 April 1990)
- o University of Michigan, 'Glasnost: International Politics and Post-Colonialism in Africa,' Symposium, 'An Agenda for the 1990s: Political and Economic Issues,' (Ann Arbor, 1 February 1990)

D. Johns Hopkins University: Lectures, Colloquia, and Conferences

- o Institute for Global Studies Africa Conference: "This Independence Is More Odious

Than Colonialism: Imagining the African Present and Future.’ April 18-20, 2002)

o Department of Political Science: ‘Thinking About International Knowledge: Representations of International Reality and Existence.’ (February 13, 2002)

o Institute for Global Studies Conference: ‘Taking Ideas Seriously: New Perspectives on Social Institutions.’ (December 7-9, 2001)

o Comparative American Cultures Lectures Series: ‘Todorov, Hopkins, and Us: A Civil Conversation About Normativity’ (April 11, 2001)

o Johns Hopkins University, Symposium: ‘Debating the Future of the World Bank’ (November 23, 1999)

o Institut of Global Studies, General Seminar, ‘Humanity As A Family? Historiography and Ethics in International Theory’ (September 30, 1999)

o Institute for Global Studies in Culture, Power, and History: ‘Theory and Politics After Postcoloniality’ (December 6-7, 1997)

o School of Advanced International Studies, African Studies Program, ‘Decolonization to Marginalization in West Africa’ (Washington, D.C., October 12, 1995)

II. Conference Papers and Panels

A. International Studies Association

‘Cosmopolitan Ethics: A Postcolonial Perspective,’ International Studies Association (Montreal, CA, February 18, 2004) – Paper Submitted to Panel in abstentia.

‘International Relations and the Problem of Difference,’ A Roundtable Organized by the Northeast Circle, NE-ISA (Providence, RI, November 08, 2002)

‘Identity and International Relations: Beyond the First Wave,’ A Workshop (New Orleans, March 23, 2002)

‘Indigenous Peoples in International Relations,’ Chair. (New Orleans, March 25, 2002)

‘Power in a Postcolonial World’, A Roundtable (Chicago, February 22-24, 2001)

‘A Postcolonial Turn: Criticism, Truth, and Transcendence’ (Chicago, February 23, 2001)

'Questions Not Posed: The Imperfect State, Sovereignty, and International Governance' (Los Angeles, March 17, 2000)

'Identity, Postcoloniality, and Foreign Policy in the Global South,' Roundtable (Washington, D.C., February 16-20, 1999)

'Beyond Babel: Theory, Languages, and Vernaculars of International Relations' (Washington, D.C., February 16-20, 1999)

'Paradoxes of Sovereignty: Order, Hegemonies, and Counter-Hegemonies' (Minneapolis 17-21 March 1998)

'Picture Positive: National Identities in (Post) Colonial Africa' (San Diego, April 16-20, 1996)

'Revisiting Global Politics,' A Roundtable (San Diego, April 16-20, 1996)

'Spaces and Displacements in the Post-Cold War Organization of International Affairs', Discussant (San Diego, April 16-20, 1996)

'Sovereignty in the International Order: Reading from Western Discourses and Praxis' (Acapulco, Mexico, 23-27 March 1993)

B. American Political Science Association

'Paradoxes of Sovereignty: Hierarchies and Interdependence Within the International Order' (Washington, D.C., September 1997)

'The Visual and the Virtual in International Affairs', Discussant, Midwest Political Science Association (Chicago, April 10-13, 1997)

C. African Studies Association

Afro-Empiricities: Afro-Theories, Panel Discussant (African Studies Association; Boston, Mass., October 30- November 2, 2003)

'Muted Voices: Anti-Colonialism, Alienation, and Crises in the International Order' (African Studies Association; Columbus, Ohio, 13-16 November 1997)

'Decolonization and Constitutional Prospects in Namibia,' Annual meeting of the African Studies Association (Atlanta, Georgia, 5 November 1989)

D. British International Studies Association

'Father Knows Best: The Parochial Paternalism of Robert Jackson's Cosmopolitanism'
(British International Studies Association; Leeds, 15-17 December 1997)

E. Law Conferences and Panels

o Panel Chair, 'Separatism and the Democratic Entitlement,' American Society of International Law, 92nd Annual Meeting (Washington, D.C., April 1-4, 1998)

'Race, Self-determination and International Law,' Law and Society 1990 Annual Meeting (Berkeley/Oakland, 29 May-3 June 1990)

F. Others

'Images of Civilized and Evolués: Rationality and Its Replication in the French Empire,' 13th Annual Conference of Europeanists (Chicago, March 14-16, 2002)

'Theories of the African Revolution,' American University (Washington, D.C., April 28, 1996)

'Global Ethics and African Cultures,' Hoffberger Center for Professional Ethics, University of Baltimore (Baltimore, November 15, 1995)

'Sundiata: The Epic of the Manding: Myth or Oral History?', Phi Alpha Theta, History Honors Society, Loyola College (Baltimore, 2 November 1992)

'Visions of an Empire: French Attitudes Toward Decolonization,' Loyola College (Baltimore, 23 April 1992)

'Democratization in Africa: One Party Unity or Democratic Freedom,' U.S. Naval Academy (Annapolis, 4 April 1992)

'Democratization in Africa: Reflections on Current Events,' Phi Alpha Theta, History Honors Society, College of Notre Dame (Baltimore, 3 Mars 1992)

G. Public Presentations

'The United Nations Conference on Race: Views from Africa,' Baltimore Black/Jewish Forum (November 13, 2001)

'L'Executif dans la Constitution des Etats Unis,' Table Ronde: L'Executif dans les Lois

Fondamentales de l'Allemagne, des Etats Unis et de la Guinee. University of Conakry, Guinea, 26 April 1991.

'Race, International Law and Self-determination,' Workshop at Wartburg Theological Seminary Conference: Independence for Namibia, Dubuque, Iowa, 11-12 November 1988.

'South Africa's Conversion to Peace: Myth and Reality,' Centennial United Methodist Church, Roseville, Minnesota, 03 November 1988.

'Portrayal of Africa in the United States Media,' WORT Public Radio, Madison, Wisconsin, February 1988.

'Nationalism and Labor: The 1947 West African Railway strike,' Macalester College, Saint Paul, Minnesota, 12 November 1987.

'The Challenges of Graduate School: the experience of the student to whom English is a foreign language,' presented to the Inter-cultural Awareness Workshop, National Association of Foreign Student Affairs Bi-Regional (IV and V) Conference, Madison, Wisconsin, 14-16 November 1985.

Part III. *Academic Appointments, Committee Assignments, and Services*

I. Academic Appointments Beyond Hopkins

A. Committees and Boards

2000-01

- o Social Science Research Council: Selection Committee, Global Security and Cooperation (New York, March 29-31, 2001).
- o International Studies Association, Discussant *Key Theme Panel*: 'Addressing Global Inequities Through Social Action and Civil Society' (Chicago, February 21-24, 2001)

1999-2000

- o Yale University Africa Summer Institute

1997-98

- o Social Science Research Council/ACL International Dissertation Research Fellowship program: Screener
- o Hubert H. Humphrey Fellowship Program: Review Committee Francophone Africa
- o Yale University Africa Summer Institute

1996-97

- o Social Science Research Council/ACL International Dissertation Research Fellowship Program, Screener.
- o Social Science Research Council Program on Crisis, Governance, and Knowledge: Africa in Global Perspective.
- o Yale University Africa Summer Institute

1995-96:

- o Social Science Research Council Program on Crisis, Governance, and Knowledge: Africa in Global Perspective.
- o Yale University Africa Summer Institute

B. Referee and Other Appointments

2002-2003

- o The Rockefeller Foundation, Humanities Fellowships, Creativity and Culture (Reference for the Institute of African Studies, Columbia University (March 2003))

2001-2002

- o The Rockefeller Foundation, Humanities Fellowships, Creativity and Culture (Reference for the African Studies Program, Indiana University at Bloomington (February 2002))

II. Johns Hopkins University

2004-225

- o Executive Committee, Center for Africana Studies, Johns Hopkins University.
- o Advisory Board, Institute for Global Studies in Culture, Power, and History.
- o Three (3) Ph. D Oral Examinations

2003-2004

- o Presidential Commission on Undergraduate Education
- o Executive Committee, Center for Africana Studies, Johns Hopkins University.
- o Advisory Board, Institute for Global Studies in Culture, Power, and History.
- o Three (3) Ph. D Oral Examinations

2002-2003

- o Presidential Commission on Undergraduate Education
- o Executive Committee, Africana Studies Program
- o Advisory Board, Institute for Global Studies in Culture, Power, and History
- o Advisory Board, Comparative American Cultures
- o Three (3) Ph.D. Oral Examinations

2001-2002

- o Presidential Commission on Undergraduate Education
- o Faculty and Admissions Office Initiative
- o Advisory Board, Institute for Global Studies in Culture, Power, and History
- o Advisory Board, Comparative American Cultures
- o Seven (7) Ph.D. Oral Examinations

2000-01

- o Faculty and Admissions Office Initiative
- o Advisory Board, Institute for Global Studies in Culture, Power, and History
- o Advisory Board, Comparative American Cultures
- o Three (3) Ph.D. Oral Examiner; Three (4) Alternate Examiner

1999-2000

- o Curriculum Committee
- o Advisory Board, Institute for Global Studies in Culture, Power, and History
- o Advisory Board, Comparative American Cultures
- o African Descent Working Group
- o Four (4) Ph.D. Oral Examinations

1998-99

- o Curriculum Committee
- o Advisory Board, Institute for Global Studies in Culture, Power, and History
- o Advisory Board, Comparative American Culture. Since September 1997
- o Six (6) Ph.D. Oral Examinations
- o One (1) Ph.D. Oral Examination, School of Advanced International Studies

1997-98

- o Advisory Board, Institute for Global Studies in Culture, Power, and History.
- o Advisory Board, Comparative American Cultures.
- o Six (6) Ph.D. Oral Examinations
- o One (1) Preliminary Oral Examination (School of Hygiene and Public Health)
- o Johns Hopkins University Arts and Sciences Open House (Nov. 8, 1997)
- o Provost's Undergraduate Research Awards Ceremony

1996-97

- o Faculty Advisory Board, Institute for Global Studies in Culture, Power, and History
- o (1) dissertation defense committee in History

II. Department of Political Science (JHU)

2002-03

- o Robert W. Tucker Award Committee
- o McCoy Prize Committee

2000-01

- o Robert W. Tucker Award Committee
- o McCoy Prize Committee

1998-99

- o International Relations Search Committee
- o Robert Tucker Award Selection Committee

1997-98

- o International Relations Search Committee

1996-97

- o McCoy Prize Committee
- o Comparative Politics Search Committee

1995-96

- o Graduate Program Committee
- o Robert W. Tucker Award Committee

IV. Other Professional Appointments and Services

1. National and International Agencies

- o University of California Hastings College of Law, Center for Gender and Refugee Studies (2000)
- o Lawyers Committee on Human Rights, Washington, New York, Country Condition Expertise (1999 - to present)
- o United Nations High Commission for Refugees, Regional Office Vienna, *Country Information* (1998)
- o Human Rights Watch, New York, Country Conditions Expert (1998 - to present)
- o Political Asylum Research and Documentation Service, Country Conditions Expertise (1998 - to present)
- o Canadian Immigration and Refugee Board, Documentation, Information, and Research Branch (1995)

2. Legal Expertise and Human Rights Activities

- o Law Offices of Sullivan and Cromwell, New York, (3/2003)
- o Law Offices of Dechert Price and Rhoads, Philadelphia, PA (3/2002)
- o Law Offices of Seyfarth Shaw, Chicago, Il (12/2002)
- o Law Offices of Morrison and Foerster, New York (ca.3/2001)
- o Law Offices of Wolf, Block, Schorr and Solis-Cohen, Philadelphia, PA (ca.9/ 2000)
- o Law Offices of Sherman and Sterling, NY (ca.6/ 2000)
- o Georgetown Law School Center for Applied Legal Studies (ca.4, 2000)
- o Law Offices of Jenner and Block, Chicago, Il (ca.3-6/ 2000)
- o Law Offices of Milbank, Tweed, Hadley and McCloy (ca.3/2000)
- o Law Offices of Perkins, Thompson, Hincley and Keddy, Portland, ME (ca.3/2000)
- o Law Offices of C. Benjamin Guile III, Nashville, TN (ca.3/1999)
- o Law Offices of Schulte, Roth, and Zabel, NY (ca.10/ 1998)
- o Law Offices of Barry Frager, Memphis, TN (ca.5/1998)
- o Law Offices of Bart Klein, Seattle, WA (ca.3/1998)
- o Law Offices of Jan Joseph Bejar, San Diego, CA (ca.4/1997)

Part IV. ***TEACHING, MENTORING, AND DISSERTATION SUPERVISION***
(See, *Addenda B and C*)